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PHILOSOPHY

Paper : CC-8

(Text of Indian Philosophy)

Full Marks : 80

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Choose the correct answer : 1×6=6

(a) Who holds that perception is the only source
of valid knowledge?

(i) Nyaya

(ii) Charvaka

(iii) Jaina

(iv) None of the above

(b) Dignaga was a/an

(i) Indian Buddhist scholar

(ii) Indian Jaina scholar

(iii) Greek scholar

(iv) None of the above

(2)

(c) How many perceptions are there according to Dharmakirti?

- (i) One
- (ii) Two
- (iii) Three
- (iv) Four

(d) The knowledge known as Pramana is gained by

- (i) soul
- (ii) jiva
- (iii) sense organ
- (iv) None of the above

(e) Vyapti can be properly defined as

- (i) invariable concomitance
- (ii) causal relation
- (iii) sequence
- (iv) None of the above

(f) Aprama literally means

- (i) true cognition
- (ii) false cognition
- (iii) doubtful
- (iv) None of the above

(3)

2. Write brief answer of the following questions :

2×5=10

- (a) Write an example of Svarthanumana.
- (b) What is Anumana?
- (c) What is right knowledge according to Dharmakirti?
- (d) What is Prama?
- (e) How many Pramanas are there in Jainism?

3. Answer the following questions (any six) : 5×6=30

- (a) "Perception is a judgement." Do you agree? Explain the statement.
- (b) "Inference comes after Perception." Discuss the statement.
- (c) Write a short note on Jaina perception.
- (d) What is Svarthanumana according to Nyaya?
- (e) Distinguish between ordinary perception and extraordinary perception.
- (f) "Right knowledge is knowledge, not contradicted." Discuss the statement.
- (g) Distinguish between Svarthanumana and Pararthanumana.

(h) What is perception? Write with reference to Buddhism.

(i) Distinguish between determinate and indeterminate perception.

4. Answer any two of the following questions :

10×2=20

(a) Explain and examine the conception of perception according to Nyaya.

(b) Explain and examine about the right knowledge with reference to Dignaga.

(c) Explain and examine different kinds of Anumana with reference to Dharmakirti.

5. Answer any one of the following questions : 14

(a) What is Vyapti? Discuss different kinds of Vyapti with reference to Nyaya.

(b) What are the different kinds of perception according to Dharmakirti? Discuss.

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