

3 (Sem-4) PHL M 1

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P.O.-Bijni, Dist.-Chirang  
(B.T.A.D) Assam

PHILOSOPHY

( Major )

Paper : 4.1

( Indian Philosophy—II )

Full Marks : 80

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

1. Answer the following questions : 1×10=10
- (a) Mention the name of the orthodox system which has accepted atomistic pluralism and logical realism.
- (b) How many steps are there in Nyāya method of induction or generalization?
- (c) "Sāmānyalakṣaṇa perception is the perception of the particulars." Is the statement true?
- (d) What is the derivative word of Vaiśeṣika?

- (e) "Dravyas in Vaiśeṣika system include both material as well as spiritual substances." Is it true?
- (f) What is the nature of evolution in Sāṃkhya system?
- (g) Mention the theory of causation on which depends the doctrine of Prakṛti.
- (h) "When Citta gets related to any object it assumes the 'form' of that object." Name the form.
- (i) Does Advaita Vedānta consider Māyā as pure illusion?
- (j) Who is the founder of Yoga system?

2. Answer the following in brief :

2×5=10

- (a) According to Nyāya system, Pratyakṣa is of two kinds. Name them.
- (b) What is Parārthānumāna?
- (c) What does dravya signify in Vaiśeṣika system?
- (d) Mention two proofs for plurality of Puruṣa in Sāṃkhya system.
- (e) Why Śāṅkara is considered as an Advaita philosopher?

3. Answer the following (any four) : 5×4=20

- (a) How the Naiyāyika explains the stage of Nirvikalpa Pratyakṣa?
- (b) Explain the concept of Vyāpti in Nyāya school.
- (c) Explain in brief the Vaiśeṣika concept of Abhāva.
- (d) Discuss the five distinctions between Puruṣa and Prakṛti.
- (e) How Yoga system explains five kinds of sufferings in its psychology?
- (f) Discuss briefly the five levels of mental life (Cittabhūmi) in Yoga psychology.

4. Define the Nyāya theory of perception. Explain the three kinds of Extra-ordinary perception.

2+8=10

Or

Discuss the concept of Nyāya inferences. Can it be compared with Aristotelian syllogism? 6+4=10

5. What is the nature of Prakṛti in Sāṃkhya school?  
Write the five proofs for its existence. 5+5=10

( 4 )

Or

Explain briefly the Sāṅkhya theory of evolution.

Is it mechanical?

6+4=10

6. Discuss critically Śaṅkara's concept of Brahman. 10

Or

Explain critically Śaṅkara's concept of Māyā.

7. Discuss critically the concept of Māyā as advocated by Rāmānuja. 10

Or

What is Yoga? Discuss the concept of Yoga psychology.

4+6=10

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